



2026 PROJECT EXCELLENCE AWARD PROGRAM RULES

1. A NECA member must perform the installation.
2. Projects completed between January 1, 2025 and December 31, 2025.
3. Completed entry forms must be received by August 31, 2026.
4. The competition will consider twelve categories based on the type of project.
 - Commercial
 - Design Build
 - Education
 - Energy Solutions/Green Building
 - Health Care
 - Industrial
 - Institutional
 - Overhead Transmission
 - Residential
 - Sound & Communications
 - Street Lighting/Traffic Signal
 - Substation/ Interconnection
5. Please select the category that is most appropriate for the project that you are submitting. In the event that a project may qualify for more than one category, or its category seems unclear, the awards committee will make the final determination as to the category it falls under.
6. Members may submit one entry per category.
7. Projects completed as part of a joint venture are acceptable, as long as all joint venture partners performing electrical work are NECA members. Winning projects will be awarded in the name of all joint venture partners, but only one award will be handed out.
8. Each entry must be submitted with a photo(s), preferably in a PNG or JPEG file format. It is the applicant's responsibility to obtain permission from the project owner. Penn-Del-Jersey Chapter, NECA reserves the right to reuse the photos for purposes of promoting the Project Excellence Awards.
9. The awards committee will make the award selections based on criteria including originality, aesthetics, difficulty of installations, quality of workmanship, and application of technology. At the committee's discretion, all awards in all categories may not be awarded.
10. There will be a cost of \$100.00 for each project category entry.
11. The Chapter will host a Project Excellence Awards Reception for all award recipients and their colleagues in conjunction with the Chapter's Annual Meeting on October 27, 2026.

Please complete and return the attached entry form along with a project photo(s) to Kenneth MacDougall at kmacdougall@neca-pdj.org. The Chapter must receive the completed forms and photo(s) no later than August 31, 2026.



Date: _____

Name of Project: _____

Address/Location of Project: _____

City: _____

Category (please select one)
Electrical/Technology Project Type

- | | |
|--|---|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Institutional |
| <input type="checkbox"/> Design Build | <input type="checkbox"/> Overhead Transmission |
| <input type="checkbox"/> Educational | <input type="checkbox"/> Residential |
| <input type="checkbox"/> Energy Solutions/Green Building | <input type="checkbox"/> Sound & Communications |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Street Lighting/Traffic Signal |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Substation/Interconnection |

PLEASE PRINT CLEARLY AS YOU WOULD WANT THEM TO APPEAR ON AN AWARD.

Project Owner: _____
 Architect: _____
 Electrical Engineer: _____
 General Contractor: _____
 Electrical Contractor: _____
 Sound & Communications Contractor: _____

Project Completion Date: _____

Electrical Contract Amount: _____

Scope of Work: Please provide a brief description of the project to be submitted and a brief statement as to why you feel this project should be considered for this award.

SCOPE OF WORK IS REQUIRED FOR JUDGING.
(Attach separate sheets if necessary)

Submitted By:

Name: _____

Phone: _____

Company: _____

Address: _____

Email: _____

****All entries must include a project photo. Email to Ken MacDougall at kmacdougall@neca-pdj.org or include photo and entry form via US mail no later than 8/31/2026.**